# 81 U.S. PT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Steve WOOD et al.

Title:

A NON-MOTORIZED OBJECT HANGER

Prior Appl. No.:

10/127,698

Prior Appl.

Filing Date:

04/23/2002

Examiner:

Unassigned

Art Unit:

Unassigned

## CONTINUING PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop PATENT APPLICATION Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a:

| [X] | Continuation | Division |  | Continuation-In-Part ( | CIP) | ) |
|-----|--------------|----------|--|------------------------|------|---|
|-----|--------------|----------|--|------------------------|------|---|

of the above-identified copending prior application in which no patenting, abandonment, or termination of proceedings has occurred. Priority to the above-identified prior application is hereby claimed under 35 U.S.C. § 120 for this continuing application. The entire disclosure of the above-identified prior application is considered as being part of the disclosure of the accompanying continuing application and is hereby incorporated by reference therein.

| Γ | ] A | pplicant | claims | small | entity | status | under | 37 | CFR | 1.2 | 7. |
|---|-----|----------|--------|-------|--------|--------|-------|----|-----|-----|----|
|---|-----|----------|--------|-------|--------|--------|-------|----|-----|-----|----|

#### Enclosed are:

- [X] Formal drawings (8 sheets, Figures 1-15).
- [X] Copy of Declaration and Power of Attorney (4 pages).
- [ ] Assignment of the invention to Graco Children's Products Inc.



- [ ] Assignment Recordation Cover Sheet.
- [ ] Small Entity statement.
- [ ] Request for application not to be published with certification under 35 USC 122(b)(2)(B)(i).
- [X] Information Disclosure Statement (2 pages).
- [X] Form PTO/SB/08 listing 55 references (2 pages).
- [X] Transmittal Letter for Proprietary Information Disclosure Statement (1 page).
- [X] Proprietary Information Disclosure Statement (2 pages).
- [X] One (1) attachment.
- [X] Preliminary Amendment (4 pages).
- [X] Application Data Sheet (37 CFR 1.76).

## The filing fee is calculated below:

|                   | Claims     |      | Included in |            | Extra       |         |            |          | Fee      |
|-------------------|------------|------|-------------|------------|-------------|---------|------------|----------|----------|
|                   | as Filed   |      | Basic Fee   |            | Claims      |         | Rate       |          | Totals   |
| Basic Fee         |            |      |             |            |             |         | \$770.00   |          | \$770.00 |
| Total<br>Claims:  | 9          | -    | 20          | =          | 0           | x       | \$18.00    | =        | \$0.00   |
| Independ ents:    | 2          | -    | 3           | _          | 0           | X       | \$86.00    | = .      | \$0.00   |
| If any Mu         | ltiple Dep | end  | ent Claim(s | -<br>s) pr | esent:      | +       | \$290.00   | =        | \$0.00   |
|                   |            |      |             |            |             | SU      | JBTOTAL:   | =        | \$770.00 |
| []                | Sm         | nall | Entity Fees | Ap         | ply (subtra | act 1/2 | of above): | =        | \$0.00   |
| TOTAL FILING FEE: |            |      |             |            |             |         | =          | \$770.00 |          |

- [X] A check in the amount of \$770.00 to cover the filing fee is enclosed.
- [ ] The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated,

otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date February 3, 2004

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\_\_\_ By many michille Kile

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